

LAND USE REVIEW DIVISION  
COMMUNITY DEVELOPMENT DEPARTMENT



CITY OF COLORADO SPRINGS

APPLICATION FORM FOR GEOLOGIC HAZARD REPORT

Applicant: \_\_\_\_\_ Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Address: \_\_\_\_\_ Zip Code \_\_\_\_\_ e-mail \_\_\_\_\_

**Premises Involved:** Development Plan/Subdivision Plat Name: \_\_\_\_\_

Tax Schedule No(s). \_\_\_\_\_  
(This can be obtained from the El Paso County Tax Assessor located at 27 E. Vermijo Avenue on the 2<sup>nd</sup> Floor; phone: 520-6600  
or at their web site <http://www.land.elpasoco.com>)

**GEOLOGIC HAZARD REPORT REQUIRED: (FIVE (5) PRELIMINARY COPIES)**

An application review fee will be required to accompany these applications (make checks payable to City of Colorado Springs).  
The fee schedule is as follows:

<b>Review of Geologic Hazard Reports</b>	<u>City Planning Fee:</u> \$300 plus any Colorado Geological Survey Review Cost Over \$300
	<u>City Engineering Fee:</u> \$284

The following documents have been included and considered as part of this report (checked off by individual(s) preparing the geologic report):

Development Plan: \_\_\_\_\_

Landscape Plan (if applicable): \_\_\_\_\_

Grading Plan: \_\_\_\_\_

Drainage Report (necessary if debris and/or mud flow hazard is present): \_\_\_\_\_

**ENGINEERS STATEMENT**

I hereby attest that I am qualified to prepare a Geologic Hazard Study in accordance with the provisions of Section 504 of the Geologic Hazards Ordinance of Colorado Springs. I am qualified as:

\_\_\_\_\_ Professional Geologist as defined by CRS 34-1-201(3); or,

\_\_\_\_\_ Professional Engineer as defined by Board Policy Statement 50.2 - "Engineering in Natural Hazard Areas" of the Colorado State Board of Registration for Professional Engineers and Professional Land Surveyors.  
Board authority as defined by CRS 12-25-107(1).

Submitted by: \_\_\_\_\_ Date: \_\_\_\_\_

This Geologic Hazard Study is filed in accord with the Zoning Code of the Code of the City of Colorado Springs, 2001, as amended.

\_\_\_\_\_  
City Engineer Date

\_\_\_\_\_  
City Planning Director Date